

**Amendment Number 2**  
**to**  
**Contract Number DIR-TSO-4158**  
**between**  
**State of Texas, acting by and through the Department of Information Resources**  
**and**  
**Oracle America, Inc**

This Amendment Number 2 to Contract Number DIR-TSO-4158 (“Contract”) is between the Department of Information Resources (“DIR”) and Oracle America, Inc (“Vendor”). DIR and Vendor agree to modify the terms and conditions of the Contract as follows:

1. **Contract, Section 6 Notification**, is hereby replaced with the following:

All notices under this Contract shall be sent to a party at the respective address indicated below.

If sent to the State:

Kelly A Parker, CTPM, CTCM  
Director, Cooperative Contracts  
Department of Information Resources  
300 W. 15th St., Suite 1300  
Austin, Texas 78701  
Phone: (512) 475-1647  
Facsimile: (512) 475-4759  
Email: [kelly.parker@dir.texas.gov](mailto:kelly.parker@dir.texas.gov)

If sent to the Vendor:

Elizabeth Hwang  
Senior Manager  
Public Sector Deal Management  
Oracle America, Inc.  
1910 Oracle Way  
Reston, VA 20190  
Phone: (703) 364-0282  
Email: [Elizabeth.hwang@oracle.com](mailto:Elizabeth.hwang@oracle.com)

2. **Appendix C, Pricing Index**, is hereby restated in its entirety and replaced with **Appendix C, Pricing Index (per Amendment 2)**, as attached.

All other terms and conditions of the Contract not specifically modified herein shall remain in full force and effect. In the event of a conflict among provisions, the order of precedence shall be this Amendment Number 2, and then Amendment Number 1, and then the Contract.

**IN WITNESS WHEREOF**, the parties hereby execute this amendment to be effective as of the date of the last signature.

**Oracle America, Inc**

**Authorized By:** Signature on File

**Name:** Samara Gomez

**Title:** Deal Manager

**Date:** 9/3/2019

**The State of Texas, acting by and through the Department of Information Resources**

**Authorized By:** Signature on File

**Name:** Hershel Becker

**Title:** Chief Procurement Officer

**Date:** 9/5/2019

**Office of General Counsel:** MH 9/5/2019